

SEP 23 9 31 AM '73
DOANIE S. TANKERSLEY
R.M.C.

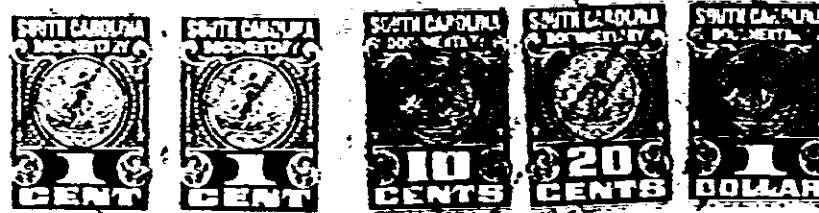
THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Ronald L. Shortridge and Judy A. Shortridge, hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, ~~(are)~~ well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Three Thousand Two Hundred Thirty-Seven and 84/100-----(\$ 3,237.84-----) Dollars, the terms of said note being incorporated herein as if fully set out herein;



NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS. to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville,

State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 3 on a plat of Trammell Heights as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE, at Page 28, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Davis Avenue, joint front corner of Lots Nos. 3 and 2 and running thence with the common line of said lots, N. 51-51 W. 247.4 feet to a point, joint corner of Lots Nos. 3 and 4; thence with the common line of said lots, N. 34-19 E. 107.2 feet to a point on the edge of Turpin Drive; thence with said Drive, S. 48-56 E. 223 feet to a point at the intersection of Turpin Drive and Davis Avenue; thence with Davis Avenue, S. 20-19 W. 101.0 feet to a point, the point of beginning.

This mortgage is junior in lien to that given to First Federal Savings and Loan Association by the mortgagors herein to First Federal Savings and Loan Association as recorded in the RMC Office for Greenville County, S.C., in REM Book 1241, at Page 516, on which there is a balance owing of \$21,034.00.

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